



# 2015 Kansas Recovery Conference

## 15 YEARS: CELEBRATING OUR ROOTS, EMERGING TRIUMPHANT

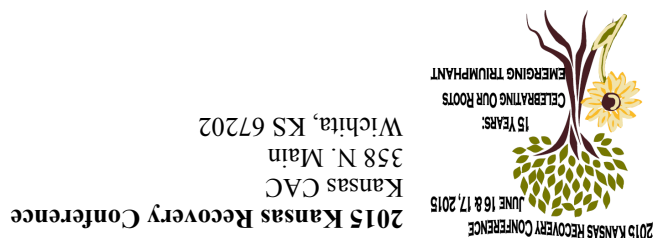
The Kansas Recovery Conference is a unique two-day gathering of hundreds of mental health consumers from across the state. Conference participants will come together to:

- Learn about recovery
- Meet others and hear their stories of recovery
- Discuss how to inform and educate citizens about recovery
- Be empowered through shared experiences

Join us for two jam-packed days of educational and networking opportunities with leaders and peers in the mental health community as we continue to advocate for positive changes in ourselves and in our communities.

**Don't miss this Great Opportunity! Register Today!**

Hosted by the Kansas Consumer Advisory Council for Adult Mental Health, Inc. (CAC)  
Funded by the Kansas Department for Aging and Disability Services (KDADS) and Tom's of Maine



# REGISTRATION FORM

## 2015 Kansas Recovery Conference

**PRINT CLEARLY or TYPE. Complete one form for each registrant; photocopy if extra forms are needed.**

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone (\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_

Organization \_\_\_\_\_

Registrant type      \_\_\_ Consumer – \$45 early bird, \$55 after May 3, \$65 at conference

                                 \_\_\_ Non-Consumer – \$80 early bird, \$90 after May 3, \$100 at conference

**Meals** – Please only check boxes for meals/dates when you will be present.

**Tuesday, June 16**

\_\_\_ Lunch (free)

\_\_\_ Dinner (free)

**Wednesday, June 17**

\_\_\_ Lunch (free)

\_\_\_ I require *vegetarian meals*.

**Special Requirements** -- please list any additional special requirements you have below (*The CAC will make every effort to accommodate reasonable special requirements/requests but cannot guarantee*):

\_\_\_\_\_  
\_\_\_\_\_

**Mail or fax your registration form & payment to:**

WSU Office of University Conferences

c/o **Jana E. Henderson**

1845 Fairmount, Box 136

Wichita, KS 67260-0136

Fax: 316.978.3064      Phone: 316.978.6493

**PAYMENT INFORMATION**

Consumer Registration Fee – \$45/\$55 after May 3 \$ \_\_\_\_\_

Non-Consumer Registration Fee – \$80/\$90 after May 3 \$ \_\_\_\_\_

***TOTAL expenses:*** \_\_\_\_\_

***Make checks payable to: WSU Conference Office***

**PAYMENT INFORMATION: Do Not email credit card information. Only mail, fax or call with credit card information.**

Cash \_\_\_\_\_      Check \_\_\_\_\_      Purchase Order \_\_\_\_\_

Credit Card Type: \_\_\_\_\_ (Visa, MasterCard, American Express, Discover)

CC#: \_\_\_\_\_      Security Code: \_\_\_\_\_      Exp Date: \_\_\_\_\_

Name as printed on the card: \_\_\_\_\_

Signature: \_\_\_\_\_

**Special Accommodations:** Wichita State University is committed to making programs available to people with disabilities. If you wish to volunteer information regarding any special assistance you may need, please contact the Office of University Conferences at (316) 978-6493.

**Notice of Nondiscrimination:** Wichita State University does not discriminate in its programs and activities on the basis of race, religion, color, national origin, gender, age, sexual orientation, marital status, political affiliation, status as a veteran, genetic information or disability. The following person has been designated to handle inquiries regarding nondiscrimination policies: Executive Director, Office of Equal Employment Opportunity, Wichita State University, 1845 Fairmount, Wichita KS 67260-0138; telephone (316) 978-3186.

# Accommodations

## LODGING INFORMATION

Lodging is available at the Best Western Wichita North Hotel & Suites, 915 East 53rd Street North, Park City, KS 67219. **Individuals will be responsible for making their own reservations and paying for the cost of lodging.** Lodging is **NOT** included in the conference registration fee. Information concerning lodging is below:

## LODGING COST

The cost of a hotel room is \$69.95, plus tax, with up to 4 people per room. **Please make your reservations with Anna Hessler at the hotel. She can be reached at 316-832-9387.** Ask for the 2015 Recovery Conference Rate.

## ROOMMATE

Rooms either have 2 queen beds or 1 King and a queen size sofa bed and can accommodate up to four people. **No roll away beds can be put in the rooms.** Individuals are responsible for finding their own roommates.

## HOW TO MAKE YOUR RESERVATION

You must make reservations directly with the hotel. **Please call Anna Hessler at 316-832-9387** and ask for the 2015 Recovery Conference Rate. Reservations are on a first come first serve basis and **must be received by May 17, 2015.**

## NON SMOKING ROOMS

All rooms at the hotel are Non-Smoking. There is a damage fee of \$250 for smoking in the rooms.

## LODGING CHECK-IN

Individuals will receive their lodging assignments when they check in with the front desk of the hotel. Please note that individuals will **NOT** be able to check into their assigned lodging until **after 3 p.m.** on Tuesday, June 16. Individuals will need to go to the front desk and check in there to receive their room key.

## CHECK OUT

Attendees will need to check out with the hotel front desk by **11 a.m.** on Wednesday, June 17.

## BREAKFAST FOR INDIVIDUALS STAYING AT HOTEL

Breakfast on Wednesday will be provided only for individuals that are staying at the hotel. Breakfast will be through the hotel restaurant. You must be in the restaurant between 6 and 9 am in order to get your breakfast. Tickets will be given by the hotel when you check-in.

## SPECIAL ACCOMMODATIONS

For those needing special accommodations, such as a handicap accessible room, or a room on a lower floor, be sure to make that request when you call the hotel and make your reservation. There are a limited number of handicap accessible rooms.

## CHARGES

**You are responsible for paying any charges incurred at the hotel.** You will need to pay for the cost of your room as well as any other charges you incur at the hotel such as pay per view movies, phone calls and room service. **If you are paying in cash, the hotel requires a \$50 deposit, refunded to you on checkout.** Please Note: The hotel does not accept checks.

**ONLY SERVICE DOGS ARE ALLOWED AT CONFERENCE ACTIVITIES.** Any other pets, or emotional support animals are subject to hotel policies.

# Conference Information

## REGISTRATION

Advanced registration is required; only one registration option is required per individual.

*All registration forms and fees must be received no later than June 13.*

### Option #1-Register by Mail

Please follow instructions on enclosed registration form.

### Option #2-Register Online

Visit [www.kansascac.org](http://www.kansascac.org)

For questions regarding conference registration, contact **Jana E. Henderson** at 316-978-6493.

## CONFERENCE FEES

**Consumers** – \$45 Early Bird, \$55 after May 3, \$65 at the conference (covers meals)

**Non-consumers** – \$80 Early Bird, \$90 after May 3, \$100 at the conference (covers meals)

## CONFERENCE LOCATION

The conference is being held at the Best Western Wichita North Hotel & Suites, 915 East 53rd Street North Park City, KS 67219. All conference activities will take place at the hotel.

## CONFERENCE CHECK-IN

Tuesday, June 16—9 am to 11 am at Conference Registration Table in the Atrium. Best Western Wichita North Hotel & Suites, 915 East 53rd Street North, Park City, KS 67219.

All attendees are asked to check in and will receive their conference packet, program and t-shirt at this time. Conference staff will be available at check-in and throughout the conference at the check-in table at the Best Western Hotel to assist with any needs and answer questions.

## CONFERENCE CANCELLATION POLICY

All cancellations of paid conference registrations requesting a refund must be made in writing. A 15% administrative fee will be assessed on all cancellations (including purchase orders). No refunds for cancellations will be issued after 5:00 p.m. on June 1, 2015.

## MEALS

Conference meals include:

TUESDAY — Lunch, Dinner

WEDNESDAY — Lunch

## SPECIAL DIETARY NEEDS

Vegetarian meals are provided as an option for individuals who request this option on the registration form.

## WORKSHOP TOPIC AREAS

Leadership; Recovery & Wellness; Addictions/ Dual Diagnosis; Substance Use Disorder; Diversity & Cultural Competency; Stigma and Discrimination; Systems Transformation; Talking about Trauma.

## SCHEDULE AT A GLANCE

### DAY ONE - TUESDAY, JUNE 16

9:00 am Onsite Registration at Best Western

11:00 am Welcome/Opening Comments

11:15 am Keynote: Keris Myrick (SAMHSA)

12:15 pm Lunch

1:15 pm CAC Annual Meeting/Election

2:15 pm Break

2:30 pm Workshop

3:30 pm Break

3:45 pm Workshop

**4:45—5:45 pm Hotel Check-In**

6:00 pm Dinner, Awards Ceremony,  
CRO Recognition

8:00 pm —10:00 pm Dance and Games

### DAY TWO - WEDNESDAY, JUNE 17

8:00 am—9:00 am Hotel check-out

9:15 am Keynote Panel

10:30 am Workshop

11:30 am Break

11:45 am Lunch

12:45pm Workshop

1:45 pm Break

2:00pm Workshop

3:15 pm Leadership Academies Recognition,  
Board Recognition/Election Results,  
Remembrance Ceremony Closing/  
Wrap-Up